

# The Ordination and Consecration of a Bishop

Episcopal Diocese of Massachusetts  
Saturday, October 19, 2024



## WELCOME

On behalf of Bishop-elect Julia Elizabeth Whitworth, Bishop Alan McIntosh Gates, the Standing Committee and the people of the Diocese of Massachusetts, welcome.

## SERVICE INFORMATION

From the beginning of the Procession until the end of the service, we ask that cellphones be silenced. Please refrain from flash photography and any audio or video recordings during the service. In case of a medical concern or any other emergency, please contact an usher. Let us offer a prayer for all those gathered here in celebration and worship, as well as for those who are joining us from across the diocese and around the world. May God bless each of us on this special day, strengthening and guiding us as we prepare for the good work that lies ahead.

## LAND ACKNOWLEDGMENT

As we begin this morning, we remember and honor the Indigenous people of the world, especially the Massachusetts and Pawtucket people, on whose unceded land we now gather. We acknowledge the resounding and painful injustice done to them. We give thanks for them and give thanks for their witness to living honorably and in balance with the sacred order. May we always remember that the Earth does not belong to us; that we belong to the Earth, and that we are all relatives in life. Help us to learn from our past mistakes and be instruments of justice and peace for all people in today's world, particularly the original Indigenous inhabitants.

## COVER ART

Note: The image on the cover is taken from a mosaic in Germany's Aachen Cathedral. It is the "Pelican in her Piety," a classic medieval image of Christ symbolized as a mother pelican. Tradition held that pelicans "nurse" their young by piercing their breasts to feed them with their own blood, inspiring a symbol both eucharistic and maternal in nature. The "Pelican in her Piety" can also be found on the bishop-elect's red cope.

Image credit: Cover imagery adapted from Aachen Cathedral mosaic photo [ [https://commons.wikimedia.org/wiki/File:Aachen\\_-\\_Aachener\\_DOM\\_\(18\)\\_-.jpg](https://commons.wikimedia.org/wiki/File:Aachen_-_Aachener_DOM_(18)_-.jpg) ] by Horst J. Meuter, CC BY-SA 4.0 [ <https://creativecommons.org/licenses/by-sa/4.0> ] via Wikimedia Commons.

# A MESSAGE FROM OUR NEW BISHOP

October 19, 2024  
The Feast of Henry Martyn

*Come, thou Fount of every blessing;  
tune my heart to sing thy grace;  
streams of mercy, never ceasing,  
call for songs of loudest praise!*

Beloved of God,

The day is here! After months of discernment, preparation, and anticipation, today I am ordained a bishop in God's church and installed as your Bishop of Massachusetts. I am profoundly humbled and grateful for this privilege, this sacred responsibility.

Our diocese abounds with diversity, beauty, history, and a passion for justice. And love - love of God, love of neighbor, love of the Church. In our shared future, I see enormous potential to deepen our faith, to strengthen our relationships, and to widen our embrace and care for others, especially the most vulnerable in our midst. We have an amazing story to share: a Resurrection tale, of Living Water streaming from fountains of God's endless mercy, grace, and love through Jesus Christ. Like the Woman at the Well in today's gospel reading, let us proclaim it with joy!

For those of you who have traveled long distances to participate in this service: welcome, and thank you. Your presence matters, and your prayers for me, for the Church, and for this diocese will strengthen us as we begin living into our mutual call. For those of you who are joining us via livestream, I give thanks for the technology which holds us together this day, binding us in the Spirit's tether, as the great anthem says. Thank you also for your prayers, and know of my prayers for you.

There are not enough thanks for those who have worked tirelessly to bring this day to pass - especially for the Consecration Committee, led by the inimitable Reverend Mike Dangelo, the clergy and staff of Trinity Church in Boston, our diocesan staff, and today's volunteers. Thanks also to the beloved souls who labored diligently in the last year on the Nominating, Transition, and Standing Committees. We in the diocese are blessed by your leadership, and I have been blessed by your care. Finally, thanks to your bishops, the Right Reverend Alan Gates, 16th bishop of this diocese, and the Right Reverend Carol Gallagher, Assistant Bishop. Thank you for entrusting me with those whom you have loved so well.

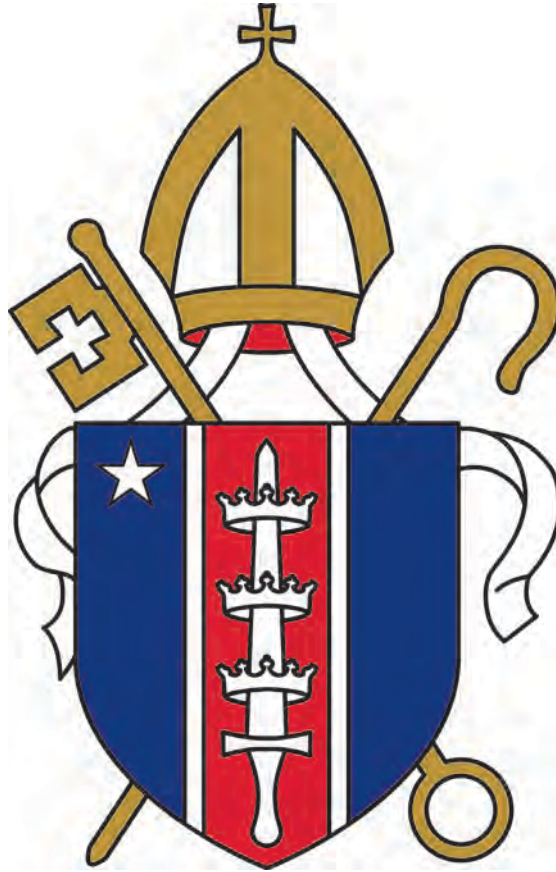
Diocese of Massachusetts: I am filled with hope and excitement for the work we will do, side by side. May we be bold in our mission, joyful in our praise, and steadfast in our love for Jesus Christ and one another!

Faithfully, with love,

A handwritten signature in black ink, reading "Julia". The signature is written in a cursive, flowing style with a large loop at the beginning.

+Julia

Bishop-Elect, Episcopal Diocese of Massachusetts



THE ORDINATION AND CONSECRATION OF  
THE REVEREND JULIA ELIZABETH WHITWORTH  
Saturday, October 19, 2024 at 11 am

*Commemoration of Henry Martyn, Priest and Missionary  
Trinity Church in the City of Boston*

Prelude

*Canzon Primi Toni*  
Trumpet Voluntary  
*Canzon septimi toni No. 2*  
*Quatre petites prières de saint François d'Assise*  
I. "Salut, Dame Sainte"

Giovananni Gabrieli (1557-1612)  
John Bennett (1575-1614)  
G. Gabrieli  
Francis Poulenc (1899-1963)

## THE ORDINATION OF A BISHOP

*At 10:30 am, the initial processions begin to enter the church. Please remain seated.*

### FIRST PROCESSION

Verger  
Crucifer  
Acolytes  
Marshals  
Transitional Deacons of the Diocese  
Deacons of the Diocese  
Priests of the Diocese  
The African Caucus and Spouses  
Members of Religious Orders  
Members of the Province I Executive Board  
Ecumenical and Interfaith Representatives  
Seminary Representatives

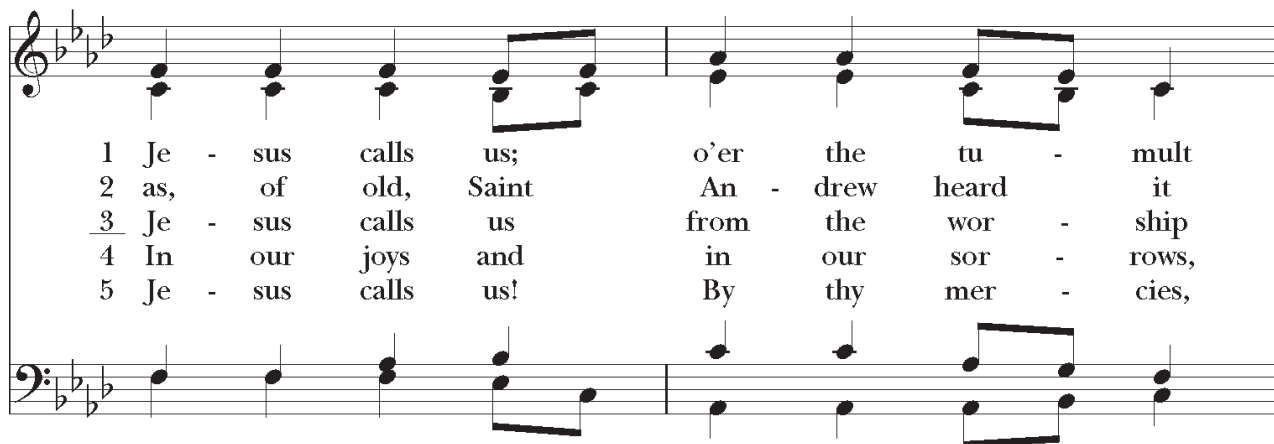
Come Thou Fount of Every Blessing  
*Veni Creator*

*V. Dialogue sur les grands jeux*

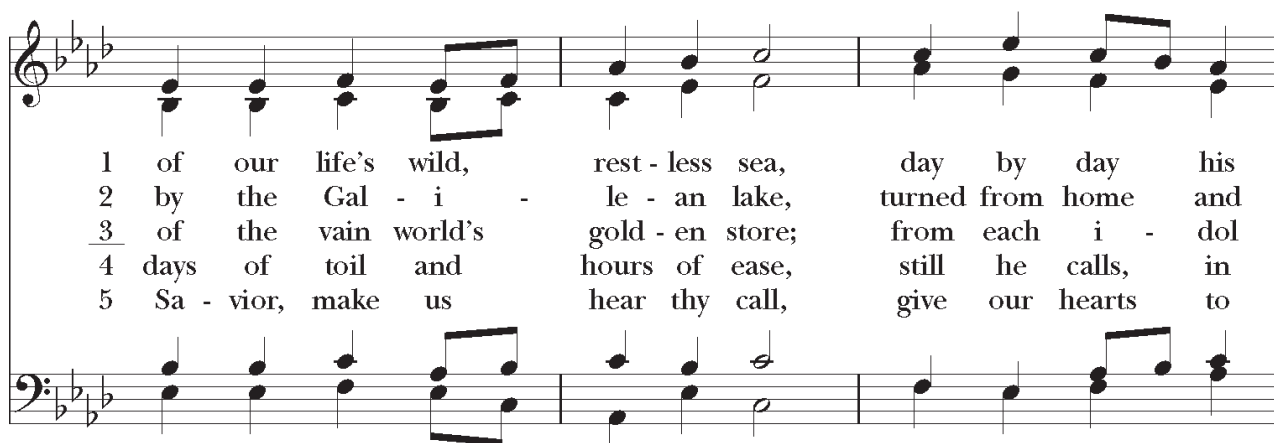
arr. Dan Marvin (b. 1961)  
Nicolas de Grigny (1672-1703)

# Hymn 550 Jesus calls us; o'er the tumult

*Please remain seated and sing.*



1 Je - sus calls us; o'er the tu - mult  
2 as, of old, Saint An - drew heard it  
3 Je - sus calls us from the wor - ship  
4 In our joys and in our sor - rows,  
5 Je - sus calls us! By thy mer - cies,



1 of our life's wild, rest - less sea, day by day his  
2 by the Gal - i - le - an lake, turned from home and  
3 of the vain world's gold - en store; from each i - dol  
4 days of toil and hours of ease, still he calls, in  
5 Sa - vior, make us hear thy call, give our hearts to



1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
2 toil and kin - dred, leav - ing all for his dear sake.  
3 that would keep us, say - ing, "Chris - tian, love me more."  
4 cares and plea - sures, "Chris - tian, love me more than these."  
5 thine o - be - dience, serve and love thee best of all.

Draw the Circle Wide

Mark Miller (b. 1967)

Draw the circle, draw the circle wide.

Let this be our song:

No one stands alone, we'll stand side by side.

Draw the circle, draw the circle wide.

O be joyful in the Lord, all ye lands ;  
serve the Lord with gladness,  
and come before his presence with a song.  
Be ye sure that the Lord he is God ;  
it is he that hath made us, and not we ourselves;  
we are his people, and the sheep of his pasture.  
O go your way into his gates with thanksgiving,  
and into his courts with praise ;  
be thankful unto him, and speak good of his Name.  
For the Lord is gracious, his mercy is everlasting ;  
and his truth endureth from generation to generation.

Glory be to the Father, and to the Son ;  
and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be ;  
world without end. Amen.

Come, Great Creator!

The Right Reverend Carol Joy W. T. Gallagher (b. 1955)

*All sing the refrain.*



Come, Great Cre-a-tor! Come, Life Giv-er! Come to this sa-cred place! Come, and be with us!

Welcome cousins from the East!  
And bring your gifts.  
Rising sun and gentle waters,  
soaring eagle, new vision. *Refrain.*

Welcome cousins from the South!  
And bring your gifts.  
Our rich mother earth,  
innocence and love! *Refrain.*

Welcome cousins from the West!  
And bring your gifts.  
Thunder drum and wind,  
oceans and strong hearts! *Refrain.*

Welcome cousins from the North!  
And bring your gifts.  
Mighty buffalo and wisdom,  
rivers of harmony! *Refrain.*

Welcome, dear Christ!  
Our circle is complete!  
We thank you for this circle,  
and for the home you made for us all! *Refrain.*

## SECOND PROCESSION

Verger  
Crucifer  
Acolytes  
Marshals  
Members of Diocesan Staff  
The Commission on Ministry  
Trustees of Donations  
The Council of Deans  
Postulants and Candidates for Holy Orders  
The Diocesan Youth Council  
The Nominating Committee  
The Transition Committee  
The Consecration Committee  
The Diocesan Council  
Officers of the Diocese  
The Standing Committee

*Te Deum (Collegium Regale)*

Herbert Howells (1892-1983)

We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all angels cry aloud, the heavens and all the powers therein.  
To thee cherubin and seraphin continually do cry,  
Holy, Holy, Holy, Lord God of Sabaoth;  
Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee:  
the Father of an infinite majesty;  
thine honourable, true and only Son;  
also the Holy Ghost the Comforter.  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man,  
thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death,  
thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our judge.  
We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy saints in glory everlasting.  
O Lord, save thy people and bless thine heritage.  
Govern them and lift them up for ever.  
Day by day we magnify thee;  
and we worship thy name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted; let me never be confounded.



### THIRD PROCESSION

*Please stand as you are able for the Third Procession and join in singing Hymn 370.*

Verger  
Crucifer  
Acolytes  
Marshals  
The Cantors  
Bishops from other Provinces of the Anglican Communion  
Bishops of The Episcopal Church  
The Retired Bishop Suffragan of Massachusetts  
The Gospeler - Español  
The Gospeler - English  
The Registrar and Deputy Registrar of The Episcopal Church  
The Preacher

Attending Presbyters  
The Readers of Testimonials  
Lector  
Presenters of the Bishop-elect  
Presenters of Gifts  
The Family of the Bishop-elect  
Chaplain to the Bishop-elect  
The Bishop-elect

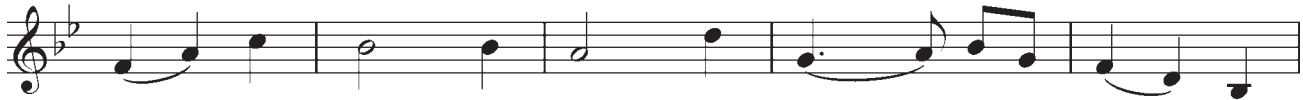
Eucharistic Ministers  
Dean of the Cathedral  
The Rector of Trinity Church in the City of Boston  
Master of Ceremonies  
The Co-consecrating Bishops  
Chaplain to the Assisting Bishop of Massachusetts  
The Assistant Bishop of Massachusetts  
Chaplain to the Bishop of Massachusetts  
The Bishop of Massachusetts  
Chaplain to the Presiding Bishop  
The Presiding Bishop

Hymn 370 I bind unto myself today

St. Patrick's Breastplate  
arr. Richard Webster (b. 1952)



1. I bind un - to my - self to - day the strong Name



of the Trin - i - ty, by in - vo - ca - tion



of the same, the Three in One, and One in Three.



2. I bind this day to me for ev - er, by power of  
\*3. I bind un - to my - self the power of the great  
\*4. I bind un - to my - self to - day the vir - tues  
\*5. I bind un - to mys - elf to - day the power of



faith, Christ's In - car - na - tion; his bap - tism in the  
love of cher - u - bim; the sweet "Well done" in  
of the star - lit heaven the glo - rious sun's life -  
God to hold and lead, his eye to watch, his



Jor - dan riv - er; his death on cross for my sal - va - tion;  
judg - ment hour; the ser - vice of the ser - a - phim;  
giv - ing ray, the white - ness of the moon at even,  
might to stay, his ear to heark - en, to my need;



his burst - ing from the spic - ed tomb; his rid - ing  
con - fess - ors' faith, a - pos - tles' word, the pa - triarchs'  
the flash - ing of the light - ning free, the whirl - ing  
the wis - dom of my God to teach, his hand to



up the heaven - ly way; his com - ing at the  
 prayers, the pro - phets' scrolls; all good deeds done un -  
 wind's tem - pes - tuous shocks, the sta - ble earth, the  
 guide, his shield to ward; the word of God to



day of doom: I bind un - to my - self to - day.  
 to the Lord, and pu - ri - ty of vir - gin souls.  
 deep salt sea, a - round the old e - ter - nal rocks.  
 give me speech, his heaven - ly host to be my guard.

\*6. Christ be with me, Christ with - in me, Christ be - hind me,  
 Christ be - neath me, Christ a - bove me, Christ in qui - et,

Christ be - fore me, Christ be - side me, Christ to  
 Christ in dan - ger, Christ in hearts of all that

win me, Christ to com - fort and re - store me,  
 love me, Christ in mouth of friend and stran - ger.



7. I bind un - to my - self the Name, the strong Name  
of the Trin - i - ty, by in - vo - ca - tion  
of the same, the Three in One, and One in Three.  
Of whom all na - ture hath cre - a - tion, e - ter - nal  
Fa - ther, Spi - rit, Word: praise to the Lord of  
my sal - va - tion, sal - va - tion is of Christ the Lord.

## THE ACCLAMATION AND COLLECT FOR PURITY

*The people standing, the Bishop appointed says*

*Presiding Bishop*

Blessed be God: Father, Son, and Holy Spirit.

**People**

**And blessed be God's kingdom, now and for ever. Amen.**

*Presiding Bishop*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People**

**Amen.**

## THE PRESENTATION

*The bishops and people sit. Representatives of the diocese, both Priests and Lay Persons, standing before the Presiding Bishop, present the Bishop-elect, saying*

Michael, Bishop in the Church of God, the clergy and people of the Diocese of Massachusetts, trusting in the guidance of the Holy Spirit, have chosen Julia Elizabeth Whitworth to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic, and apostolic Church.

## THE TESTIMONIALS AND THE DECLARATION

*The Presiding Bishop then directs that testimonials of the election be read.*

<b>Certificate of Election</b>	The Secretary of the Diocese
<b>Canonical Testimonial</b>	The Chancellor of the Diocese
<b>Evidence of Ordination</b>	Clergy of the Episcopal Church
<b>Consents of the Standing Committees</b>	The President of the Standing Committee
<b>Consents of Bishops</b>	Member of the House of Bishops

*When the reading of the testimonials is ended, the Presiding Bishop requires the following promise from the Bishop-elect*

## THE OATH OF CONFORMITY

In the Name of the Father, and of the Son, and of the Holy Spirit, I, Julia Elizabeth Whitworth, chosen Bishop of the Church in Massachusetts, solemnly declare that I do believe the Holy Scriptures of the Old and New Testaments to be the Word of God, and to contain all things necessary to salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

## SIGNING AND WITNESSING THE DECLARATION

*The Bishop-elect then signs the above Declaration in the sight of all present. The witnesses add their signatures. Please stand as you are able. The Presiding Bishop then says the following, and asks the response of the people.*

## THE PEOPLE OF GOD'S CONSENT

*Presiding Bishop* Brothers and sisters in Christ Jesus, you have heard testimony given that Julia Elizabeth Whitworth has been duly and lawfully elected to be a bishop of the Church of God to serve in the Diocese of Massachusetts. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

*If no objection is made, the Presiding Bishop continues*

<b>People</b>	Is it your will that we ordain Julia a bishop?
<i>Presiding Bishop</i>	<b>That is our will.</b>
<b>People</b>	Will you uphold Julia as bishop?
	<b>We will.</b>


*The Presiding Bishop then says*

The Scriptures tell us that our Savior Christ spent the whole night in prayer before he chose and sent forth his twelve apostles. Likewise, the apostles prayed before they appointed Matthias to be one of their number. Let us, therefore, follow their examples, and offer our prayers to Almighty God before we ordain Julia for the work to which we trust the Holy Spirit has called her.

*All stand or kneel, except the Bishop-elect, who is prostrate in front of the Altar.*

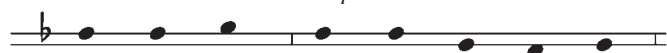
# LITANY FOR ORDINATIONS

*Cantor* *People*



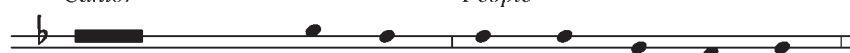
God the Fa - ther, Have mer - cy on us.

*Cantor* *People*



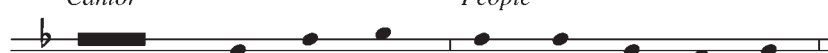
God the Son, Have mer - cy on us.

*Cantor* *People*




God the Holy Spir - it, Have mer - cy on us.

*Cantor* *People*



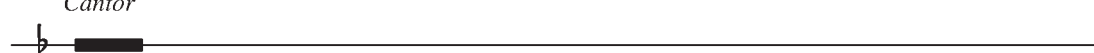
Holy Trini - ty, one God, Have mer - cy on us.

*Cantor* *People*




We pray to you, Lord Christ. Lord, hear our prayer.

*Cantor*



For the holy Church of God, that it may be filled with truth and love, and be found without fault at the Day of your Coming,

*People*



we pray to you, O Lord. Lord, hear our prayer.

*Cantor* For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

*Cantor* For Michael, our Presiding Bishop, and Sean, our Presiding Bishop-elect, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

*Cantor* For Julia, chosen bishop in your Church, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

*Cantor* That she may faithfully fulfill the duties of this ministry, build up your Church, and glorify your Name, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

*Cantor* That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end, we pray to you, O Lord.

**People** **Lord, hear our prayer.**

*Cantor* For her family, that they may be adorned with all Christian virtues, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.  
**People** **Lord, hear our prayer.**

*Cantor* Rejoicing in the fellowship of Mary, the Mother of God, Paul the Apostle, blessed Henry, and all the saints, let us commend ourselves, and one another,

*People*

and all our life to Christ our God. To you, O Lord our God.

The musical staff is a single line with a treble clef and a key signature of one flat (B-flat). It contains a series of notes: a whole rest, followed by quarter notes on G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, and C6. The lyrics are aligned under the notes.

*Cantor* Lord, have mer - cy. *People* Christ, have mer - cy. *Cantor and People* Lord, have mer - cy.

The musical staff is a single line with a treble clef and a key signature of one flat (B-flat). It contains a series of notes: quarter notes on G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, and C6. The lyrics are aligned under the notes.

## Collect of the Day

The Lord be with you.

**And also with you.**

Let us pray.

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever.

**Amen.**

*Please be seated.*

## THE MINISTRY OF THE WORD

The First Reading Isaiah 49:1–7

*Lector* A Reading from the Book of Isaiah.

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Lector* The Word of the Lord.  
**People** **Thanks be to God.**

Primera Lectura Isaías 49:1–7

*Lectora* Lectura del libro del profeta Isaías.

Óiganme, países del mar, présteme atención, naciones lejanas: El Señor me llamó desde antes de que yo naciera; pronunció mi nombre cuando aún estaba yo en el seno de mi madre. Convirtió mi lengua en espada afilada, me escondió bajo el amparo de su mano, me convirtió en una flecha aguda y me guardó en su aljaba. Me dijo: «Israel, tú eres mi siervo, en ti me mostraré glorioso.» Y yo que había pensado: «He pasado trabajos en vano, he gastado mis fuerzas sin objeto, para nada.» En realidad mi causa está en manos del Señor mi recompensa está en poder de mi Dios. He recibido honor delante del Señor mi Dios, pues él ha sido mi fuerza. El Señor, que me formó desde el seno de mi madre para que fuera su siervo, para hacer que Israel, el pueblo de Jacob, se vuelva y se una a él, dice así: «No basta que seas mi siervo sólo para restablecer las tribus de Jacob y hacer volver a los sobrevivientes de Israel; yo haré que seas la luz de las naciones, para que llesves mi salvación hasta las partes más lejanas de la tierra.» El Señor, el redentor, el Dios Santo de Israel, dice al pueblo que ha sido totalmente despreciado, al que los otros pueblos aborrecen, al que ha sido esclavo de los tiranos: «Cuando los reyes y los príncipes te vean, se levantarán y se inclinarán delante de ti porque yo, el Señor, el Dios Santo de Israel, te elegí y cumplí mis promesas.»

*Lectora* Palabra del Señor.  
**Pueblo** **Demos gracias a Dios.**



Salmo 98

*Sung by the choir to an Anglican Chant by Margaret Burk (b. 1990).*

Cántenle a Dios un canto nuevo, \*  
porque ha hecho maravillas.

Su diestra y su brazo santo \*  
le han dado la victoria.

Dios ha revelado su triunfo; \*  
ha mostrado a los pueblos su justicia.

Recordó su bondad y lealtad hacia Israel; \*  
toda la tierra es testigo de su victoria.

¡Cántele al Señor toda la tierra! \*  
¡Estallen de gozo y canten salmos!

Cántenle a Dios con guitarras, \*  
con arpa y con voces de alabanza.

Al son de trompetas y cornetas \*  
canten bien fuerte ante Dios Soberano.

Ruja el mar y todo lo que contiene, \*  
el mundo y todas sus criaturas.

Aplaudan los ríos \*  
y celebren los montes ante Dios porque viene a  
juzgar la tierra.

Juzgará al mundo con justicia \*  
y a las naciones con equidad.

Psalm 98

Sing to the Lord a new song, \*  
for he has done marvelous things.

With his right hand and his holy arm \*  
has he won for himself the victory.

The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight  
of the nations.

He remembers his mercy and faithfulness to the  
house of Israel, \* and all the ends of the earth have  
seen the victory of our God.

Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.

Sing to the Lord with the harp, \*  
with the harp and the voice of song.

With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.

Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.

Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord,  
when he comes to judge the earth.

In righteousness shall he judge the world \*  
and the peoples with equity.

The Second Reading Romans 10:8b–17

*Lector* A Reading from the letter of St. Paul to the Romans.

The word is near you, on your lips and in your heart (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.” But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!” But not all have obeyed the good news; for Isaiah says, “Lord, who has believed our message?” So faith comes from what is heard, and what is heard comes through the word of Christ.

*Lector* The Word of the Lord.  
**People** Thanks be to God.

Segunda Lectura Romanos 10:8b–17

*Lector* Lectura de la carta de Pablo a los romanos.

Esta palabra es el mensaje de fe que predicamos. Si con tu boca reconoces a Jesús como Señor, y con tu corazón crees que Dios lo resucitó, alcanzarás la salvación. Pues con el corazón se cree para alcanzar la justicia, y con la boca se reconoce a Jesucristo para alcanzar la salvación. La Escritura dice: «El que confíe en él, no quedará defraudado.» No hay diferencia entre los judíos y los no judíos; pues el mismo Señor es Señor de todos, y da con abundancia a todos los que lo invocan. Porque esto es lo que dice: «Todos los que invoquen el nombre del Señor, alcanzarán la salvación.» Pero ¿cómo van a invocarlo, si no han creído en él? ¿Y cómo van a creer en él, si no han oído hablar de él? ¿Y cómo van a oír, si no hay quien les anuncie el mensaje? ¿Y cómo van a anunciar el mensaje, si no son enviados? Como dice la Escritura: «¡Qué hermosa es la llegada de los que traen buenas noticias!» Pero no todos han aceptado el evangelio. Es como dice Isaías: «Señor, ¿quién ha creído al oír nuestro mensaje?» Así pues, la fe nace al oír el mensaje, y el mensaje viene de la palabra de Cristo.

*Lector* Palabra del Señor.  
**Pueblo** Demos gracias a Dios.

Hymn 686

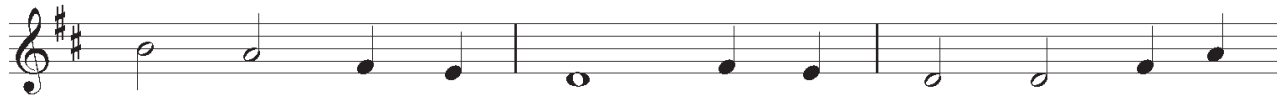
Come, thou fount of every blessing

Nettleton

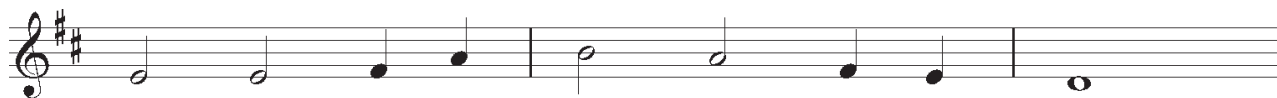
*Please stand as you are able.*



1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



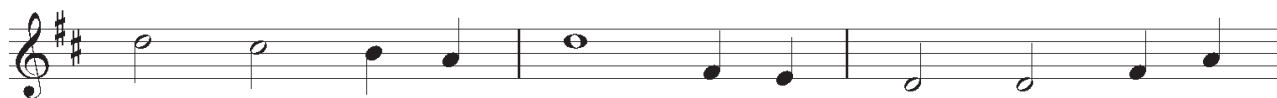
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

The Holy Gospel John 4: 21-26, 28-29, 39a

*Gospeler* The Holy Gospel of our Lord  
Jesus Christ according to St. John.  
**People** **Glory to you, Lord Christ.**

Jesus said to the Samaritan woman, “Believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Judeans. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth.” The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” Jesus said to her, “I am he, the one who is speaking to you.” Then the woman left her water jar and went back to the city. She said to the people, “Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” And many Samaritans from that city believed in him because of the woman’s testimony.

*Gospeler* The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

Sermon

*Please remain standing until bidden by the preacher to be seated.*

Evangelio Sagrado John 4: 21-26, 28-29, 39a

*Diácona* Santo Evangelio de Nuestro Señor  
Jesucristo, según San Juan.  
**Pueblo** **¡Gloria a ti, Cristo Señor!**

Jesús le contestó: —Créeme, mujer, que llega la hora en que ustedes adorarán al Padre sin tener que venir a este monte ni ir a Jerusalén. Ustedes no saben a quién adoran; pero nosotros sabemos a quién adoramos, pues la salvación viene de los judíos. Pero llega la hora, y es ahora mismo, cuando los que de veras adoran al Padre lo harán de un modo verdadero, conforme al Espíritu de Dios. Pues el Padre quiere que así lo hagan los que lo adoran. Dios es Espíritu, y los que lo adoran deben hacerlo de un modo verdadero, conforme al Espíritu de Dios. La mujer le dijo: —Yo sé que va a venir el Mesías (es decir, el Cristo); y cuando él venga, nos lo explicará todo. Jesús le dijo: —Ése soy yo, el mismo que habla contigo. La mujer dejó su cántaro y se fue al pueblo, donde dijo a la gente: —Vengan a ver a un hombre que me ha dicho todo lo que he hecho. ¿No será éste el Mesías? Muchos de los habitantes de aquel pueblo de Samaria creyeron en Jesús por lo que les había asegurado la mujer.

*Diácona* El evangelio del Señor.  
**Pueblo** **Te alabamos, Cristo Señor.**

The Rev. Winnie Varghese  
*Rector, St. Luke’s Episcopal Church, Atlanta, Georgia*

Hymn 516 Come down, O Love divine

Down Ampney

*Please stand as you are able.*

arr. Webster

Unison  
Harmony  
Unison

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

# THE EXAMINATION

*All now sit, except the Bishop-elect, who stands facing the bishops.*

*Presiding Bishop* My sister, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and Kings of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the New Covenant; to ordain priests and deacons and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came, not to be served, but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

*Bishop-elect* I am so persuaded.

*The following questions are then addressed to the Bishop-elect by the other bishops.*

*Bishop* Will you accept this call and fulfill this trust in obedience to Christ?

*Bishop-elect* I will obey Christ, and will serve in his name.

*Bishop* Will you be faithful in prayer, and in the study of Holy Scripture, that you may have the mind of Christ?

*Bishop-elect* I will, for he is my help.

*Bishop* Will you boldly proclaim and interpret the Gospel of Christ, enlightening the minds and stirring up the conscience of your people?

*Bishop-elect* I will, in the power of the Spirit.

*Bishop* As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?

*Bishop-elect* I will, in the name of Christ, the Shepherd and Bishop of our souls.

*Bishop* Will you guard the faith, unity, and discipline of the Church?

*Bishop-elect* I will, for the love of God.

*Bishop* Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

*Bishop-elect* I will, by the grace given me.

*Bishop* Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

*Bishop-elect* I will, for the sake of Christ Jesus.

*Please stand as you are able.*

*Presiding Bishop* Julia, through these promises you have committed yourself to God, to serve his Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing that faith.

The Creed

*Bishop-elect* We believe in one God.

*Then all say together*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the  
world to come. Amen.**

# THE CONSECRATION OF THE BISHOP

*All continue to stand except the Bishop-elect, who kneels before the Presiding Bishop.  
The other bishops stand to the right and left of the Presiding Bishop.*

**Hymn 502** O Holy Spirit, by whose breath

*Veni Creator Spiritus*



<i>Solo</i>	1	O	Ho - ly	Spi - rit,	by	whose	breath	life	ris - es
<i>Choir</i>	2	You	are	the	seek - er's	sure	re - source,	of	burn - ing
<i>All</i>	3	In	you	God's	en - er - gy	is	shown,	to	us
<i>High Voices</i>	4	Flood	our	dull	sens - es	with	your	light;	in
<i>Low Voices</i>	5	From	in - ner	strife	grant	us	re - lease;	turn	na - tions
<i>All</i>	6	Praise	to	the	Fa - ther,	Christ,	his	Word,	and
									to
									the



1	vi - brant	out	of	death;	come	to	cre - ate,
2	love	the	liv - ing	source,	pro - tec - tor	in	
3	var - ied	gifts	make	known.	Teach	us	to
4	love	our	hearts	u - nite.	Your	power	the
5	to	the	ways	of	peace.	To	ful - ler
6	Spi - rit:	God	the	Lord,	to	whom	all
							ho -



1	re - new,	in - spire;	come,	kin - dle	in	our	hearts	your	fire.
2	the	midst	of	strife,	the	giv - er	and	the	Lord
3	teach	us	to	hear;	yours	is	the	tongue	and
4	cre - a - tion	fills;	con - firm	our	weak,	un - cer - tain	wills.		
5	your	peo - ple	bring	that	as	one	bo - dy	we	may
6	nor,	glo - ry	be	both	now	and	for	e - ter - ni - ty.	

*A period of silent prayer follows, the people still standing. The Presiding Bishop begins this Prayer of Consecration, saying*

God and Father of our Lord Jesus Christ, Father of mercies and God of all comfort, dwelling on high but having regard for the lowly, knowing all things before they come to pass: We give you thanks that from the beginning you have gathered and prepared a people to be heirs of the covenant of Abraham, and have raised up prophets, kings, and priests, never leaving your temple untended. We praise you also that from the creation you have graciously accepted the ministry of those whom you have chosen.



*The Presiding Bishop and other bishops now lay their hands upon the head of the Bishop-elect, and say together*

Therefore, Father, make Julia a bishop in your Church. Pour out upon her the power of your princely Spirit, whom you bestowed upon your beloved Son Jesus Christ, with whom he endowed the apostles, and by whom your Church is built up in every place, to the glory and unceasing praise of your Name.

*The Presiding Bishop continues*

To you, O Father, all hearts are open; fill, we pray, the heart of this your servant whom you have chosen to be a bishop in your Church, with such love of you and of all the people, that she may feed and tend the flock of Christ, and exercise without reproach the high priesthood to which you have called her, serving before you day and night in the ministry of reconciliation, declaring pardon in your Name, offering the holy gifts, and wisely overseeing the life and work of the Church. In all things may she present before you the acceptable offering of a pure, and gentle, and holy life; through Jesus Christ your Son, to whom, with you and the Holy Spirit, be honor and power and glory in the Church, now and for ever.

*The People in a loud voice respond*

**AMEN.**

## THE GIFTS

*The new bishop is now vested according to the order of bishops.*

*The stole  
The Pectoral Cross  
The cope  
The Episcopal Ring*

*The new Bishop is presented with*

*A rochet and chimere  
White and gold festive vestments  
CCCC's Multicolor Festival Vestments  
An icon  
A white stole  
The traveling crozier used by the Right Reverend Barbara C. Harris*

*The new Bishop is vested with*

*The mitre*

*The new Bishop is presented with the Diocesan Crozier by the retiring bishop with these words*

On behalf of the people and clergy of the Diocese of Massachusetts, I give into your hands this pastoral staff. May Christ, the Good Shepherd uphold you and sustain you as you carry it in his name. **Amen.**

*A Bible is presented with these words*

*Presiding Bishop*                      Receive the Holy Scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy Word and Sacraments.

*The Presiding Bishop presents to the people their new Bishop.*

*The Clergy and People offer their acclamation and applause.*

## THE PEACE

*The New Bishop*                      The peace of the Lord be always with you.  
**People**                                      **And also with you.**

*The Presiding Bishop and other Bishops greet the new Bishop. The People greet one another.*

*The new Bishop also greets other members of the clergy, family members, and the congregation.*

*Please be seated after exchanging The Peace.*

# WELCOME & ANNOUNCEMENTS

## THE CELEBRATION OF THE EUCHARIST

*The New Bishop*      Let us with gladness present the offerings and oblations of our life and labor to God.

### Offertory

*Today's offering will be used to support clergy families of the diocese, as well as Epiphany School and Esperanza Academy, tuition-free schools in the diocese. Your generosity is gratefully appreciated.*

*Please make checks payable to "Episcopal Diocese of Massachusetts" or "EDOM" and note "Bishop's Consecration" in the memo line.*



### Anthem    Freedom Trilogy

Paul Halley (b. 1952)

*Kyrie eleison.*            Lord have mercy.  
*Christe eleison.*        Christ have mercy.  
*Kyrie eleison.*            Lord have mercy.

*Halleluya! Pelo tsa rona, di thabile kaofela.  
Ke Morena Jeso, ya re dumeletseng,  
ya re dumeletseng ho tsamaisa evangedi.*

Halleluya! We sing your praises, all our hearts are filled with gladness.  
Christ the Lord to us said: I am wine, I am bread,  
I am wine, I am bread, give to all who thirst and hunger.

*Siya hamb' ekukhanyen' kwenkos.  
Siya hamba, hamba, siya hamba, hamba,  
Siya hamb' ekukhanyen' kwenkos.*

We are marching in the light of God.  
We are marching, marching; we are marching, marching.  
We are marching in the light of God.

Amazing grace!  
How sweet the sound,  
That saved a wretch like me!  
I once was lost  
But now am found,  
Was blind but now I see.

**Hymn 594** God of grace and God of glory

*Cwm Rhondda*

*Please stand as you are able.*

arr. Johnson

*Unison*  
*Harmony*  
*Harmony*  
*Unison*

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -


hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

The Great Thanksgiving

Eucharistic Prayer A


*The people remain standing. The new Bishop as Celebrant faces the people.*

*Celebrant* *People*




The Lord be with you. And al - so with you.

*Celebrant* *People*




Lift up your hearts. We lift them to the Lord.

*Celebrant*



Let us give thanks to the Lord our God.

*People*



It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere, to give thanks to you, the Creator of heaven and earth. Through the great shepherd of your flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even to the end of the ages. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea-ven and earth are full of your glo-ry. Ho - san-na in the  
 high-est. San - to, san - to, san - to es el Se -  
 ñor. Ho - san - na, ho - san - na, ho - san - na en el  
 cie - lo. Bless - ed is he who comes in the name of the Lord. Ho -  
 san - na, ho - san - na, ho - san - na en el cie - lo.

*Please stand or kneel as you are able.*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask in the name of Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever.

**AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father,

**who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever.**


**Amen.**

## Breaking of the Bread

*Fraction Anthem*


Mode 6 melody; adapt. Mason Martens (b. 1933)

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

*Celebrant* The Gifts of God for the People of God.

*Please be seated. Please follow the directions of the usher at the end of your aisle. Gluten-free wafers are available upon request at every Communion station.*

## Communion of the People

Anthem

When we Love

*Sung by the Choir*

Elaine Hagenberg (b. 1979)

The towering tree spreads his greening canopy  
-A veil between the soil and sky-  
Not in selfish vanity,  
But the gentle thrush to shade and shelter.

So it is with love.  
For when we love, Simply love,  
Even as we are loved,  
Our weary world can be transformed.

*Please join in singing the hymns while remaining seated.*



1 There's a wide - ness in God's mer - cy like the wide - ness  
 2 There is no place where earth's sor - rows are more felt than  
 3 For the love of God is broad - er than the mea - sure



of the sea; there's a kind - ness in his jus -  
 up in heaven; there is no place where earth's fail -  
 of the mind; and the heart of the E - ter -



tice, which is more than lib - er - ty. There is wel - come  
 ings have such kind - ly judg - ment given. There is plen - ti -  
 nal is most won - der - ful - ly kind. If our love were



for the sin - ner, and more gra - ces for the good; there is mer - cy  
 ful re - demp - tion in the blood that has been shed; there is joy for  
 but more faith - ful, we should take him at his word; and our life would



with the Sa - vior; there is heal - ing in his blood.  
 all the mem - bers in the sor - rows of the Head.  
 be thanks - giv - ing for the good - ness of the Lord.

*Interlude/Conclusion*





Mambo Sawa Sawa  
*Sung by The African Clergy Caucus & Families*

Ruth Wamuyu

Mambo Sawa Sawa  
Yesu Akiwa Enzini  
Mambo sawa sawa  
Mambo sawa sawa  
Mambo sawa sawa

Things are already better  
For the Lord is on the throne  
Things are already better  
Things are already better  
Things are already better

I am going higher  
I am going higher  
For the Lord is on the throne  
I am going higher  
I am going higher  
I am going higher

We are going higher  
We are going higher  
For the Lord is on the throne  
We are going higher  
We are going higher  
We are going higher

Hakuna Mungu Kama Wewe

The Mwauras

Hakuna Mungu kama Wewe  
Hakuna Mungu kama Wewe  
Hakuna Mungu kama Wewe  
Ewe Mungu wangu

There is no God like You  
There is no God like You  
There is no God like You  
O Lord my God

Twaseama Asante  
Twaseama Asante  
Twaseama Asante  
Ewe Mungu wangu

We are saying thank You  
We are saying thank You  
We are saying thank You  
O Lord my God

Wewe ni Alpha na Omega  
Wewe ni Alpha na Omega  
Wewe ni Alpha na Omega  
Ewe Mungu wangu

You are the Alpha and Omega  
You are the Alpha and Omega  
You are the Alpha and Omega  
O Lord my God

Hakuna upendo Kama wako  
Hakuna upendo Kama wako  
Hakuna upendo Kama wako  
Ewe Mungu wangu

There is no greater love than yours  
There is no greater love than yours  
There is no greater love than yours  
O Lord my God

Alleluia, Alleluia  
Alleluia, Alleluia  
Alleluia, Alleluia  
Alleluia, Alleluia

1 From the first word of cre - a - tion, As the works of God un - fold,  
 2 Christ has shown us God's com - pas - sion: From the heart of God all rise;  
 3 Circ - ling us, the Spir - it beck - ons, Cal - ling us with sigh - ing deep,  
 4 Ring us round with ho - ly un - ion; Pierce us through with gol - den fire;

God's de - sire is toward the ma - ny- Va - ried flock and va - ried fold  
 Each u nique and each be - lo - ved, Yet to - ge - ther in - ter - twined;  
 That all join with those re - joic - ing, That all mourn with those who weep;  
 Bind our guard - ed hearts to - ge - ther; With your love our lives in - spire;

Bound to - ge - ther by God's pre - sence Like a  
 Wo - ven in a seam - less gar - ment By the  
 And, re - fin - ing us from hard - ness, Healed and  
 That, O God, in You a - bid - ing, We em -

strand of wo - ven gold, Like a strand of wo - ven gold.  
 crim - son love of Christ, By the crim - son love of Christ.  
 whole our hearts will keep, Healed and whole our hearts will keep.  
 bo - dy Your de - sire, We em - bo - dy Your de - sire.

Written by Susan Palo Cherwien (text) and Jason Roberts (music) for the Reverend Julia E. Whitworth and her family, in thanksgiving for their ministry among the people of Trinity Episcopal Church, Indianapolis.

Hymn 324 Let all mortal flesh keep silence

Picardy



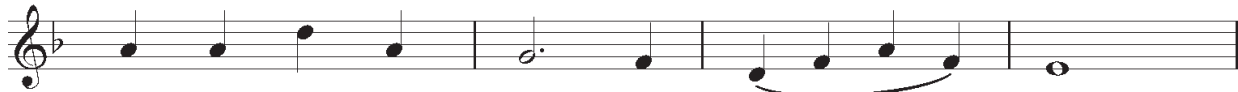
1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma - ry, as of old on  
 3 Rank on rank the host of hea - ven spreads its van - guard  
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -  
 earth he stood, Lord of lords in hu - man  
 on the way, as the Light of Light de -  
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand  
 ves - ture, in the Bo - dy and the Blood  
 scend - eth from the realms of end - less day,  
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!"



our full hom - age to de - mand.  
 his own self for heaven - ly food.  
 as the dark - ness clears a - way.  
 Al - le - lu - ia, Lord Most High!"

# Hymn Sweet Sweet Spirit

Doris Akers (1923-1995)

There's a sweet, sweet Spirit in this place,  
And I know that it's the Spirit of the Lord;  
There are sweet expressions on each face,  
And I know they feel the presence of the Lord.

There are blessings you cannot receive  
Till you know Him in His fullness and believe;  
You're the one to profit when you say,  
"I am going to walk with Jesus all the way."

*The Congregation sings the refrain.*

The image shows a musical score for the hymn "Sweet Sweet Spirit". It consists of four staves of music in treble clef, with lyrics written below the notes. The tempo is marked "All:". The lyrics are: "Sweet ho - ly Spir - it Sweet heav-en-ly dove Stay right here wi - th us, fill-ing us fill-ing us fill-ing us wi-th your love and for these bless - ings we lift our hearts in praise with-out a doubt we'll know that we have been re-vived when we shall leave this place."

## POSTCOMMUNION PRAYER

*After the administration of Holy Communion, the sixteenth bishop of the Episcopal Diocese of Massachusetts, the Right Reverend Alan M. Gates, leads the people in the following prayer:*

*Bishop Gates*     Let us pray.

*Please stand as you are able.*

**Almighty Father, we thank you for feeding us with the holy food of the Body and Blood of your Son, and for uniting us through him in the fellowship of your Holy Spirit. We thank you for raising up among us faithful servants for the ministry of your Word and Sacraments. We pray that Julia be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with her, may serve you now, and always rejoice in your glory; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.  
Amen.**

## THE BLESSING

*The new bishop now blesses the people, first saying:*

*New Bishop*     Our help is in the Name of the Lord;  
**People**            **The maker of heaven and earth.**

*New Bishop*     Blessed be the Name of the Lord;  
**People**            **From this time forth for evermore.**

*New Bishop*     The blessing, mercy, and grace of God Almighty, the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.  
**All**                **Amen.**

*Unison*  
*Harmony*  
*Unison*

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
 more thy tem - ples leave. Thee we would be al - way bless - ing,  
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
 serve thee as thy hosts a - bove, pray, and praise thee  
 till in heaven we take our place, till we cast our

thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

## THE DISMISSAL

*A Deacon bids the Dismissal.*

*Deacon* Let us go forth into the world, rejoicing in the power of the Spirit.

**People** **Thanks be to God.**

Postlude 'Suite for Organ, Brass, & Percussion'  
 III. Toccata

Craig Phillips (b. 1961)

## FINAL PROCESSION

Verger  
Crucifer  
Acolytes  
Marshals  
Eucharistic Ministers  
The Gospeler - English  
The Gospeler - Español  
Master of Ceremonies  
Processional Chaplain to the New Bishop of Massachusetts  
Dean of the Cathedral  
The Rector of Trinity Church in the City of Boston  
The Preacher

Verger  
Crucifer  
Acolytes  
Marshals  
Registrar and Deputy Registrar of The Episcopal Church  
The Retired Bishop Suffragan of Massachusetts  
Bishops from other Provinces of the Anglican Communion  
Bishops of The Episcopal Church

Verger  
Crucifer  
Acolytes  
Marshals  
The Co-consecrating Bishops  
Chaplain to the Assistant Bishop of Massachusetts  
The Assistant Bishop of Massachusetts  
Chaplain to the Retiring Bishop of Massachusetts  
The Retiring Bishop of Massachusetts  
Chaplain to the Presiding Bishop  
The Presiding Bishop  
Chaplain to the New Bishop of Massachusetts  
The New Bishop of Massachusetts

*All are invited to a reception immediately following the service downstairs in the Undercroft Commons.*



# PARTICIPANTS AND CONTRIBUTORS

## ***Chief Consecrator***

The Most Reverend Michael Bruce Curry  
*Presiding Bishop and Primate of The Episcopal Church*

## ***Co-consecrators***

The Right Reverend Jennifer L. Baskerville-Burrows  
*Bishop, Diocese of Indianapolis*

The Right Reverend Matthew F. Heyd  
*Bishop, Diocese of New York*

The Right Reverend Douglas J. Fisher  
*Bishop, Diocese of Western Massachusetts*

The Right Reverend Dr. Carol J. W. T. Gallagher  
*Assistant Bishop, Diocese of Massachusetts*

The Right Reverend Alan M. Gates  
*Bishop, Diocese of Massachusetts*

The Right Reverend Chilton R. Knudsen  
*Eighth Bishop of Maine, retired*

Bishop Nathan D. Pipho  
*Bishop, New England Synod of the Evangelical Lutheran Church in America*

## ***Chaplain to Bishop Curry***

The Reverend Canon Ann Hallisey

## ***Chaplains to Bishop Whitworth***

The Reverend Brett Johnson, *Processional Chaplain*  
The Venerable Patricia Zifcak, *Recessional Chaplain*

## ***Chaplains to Bishop Gates***

The Venerable Patricia Zifcak, *Processional Chaplain*  
The Reverend Julian K. Freddie, Jr., *Recessional Chaplain*

## ***Chaplain to Bishop Gallagher***

The Venerable Christiaan Beukman

## ***Chaplain to Bishop Knudsen***

Kourtnei Patten

## ***Vergers***

Thomas Daley  
Annie Russell  
Chris Wagner

## ***Crucifers***

Will Buckley  
Gabriella Entrican  
Ethan Qian-Tsuchida

***Acolytes***

Zaire N. Johnson	Madeleine Tanis
Janae Duberry	Isabelle Tanis
Juliet Elizabeth Stewart	Henry Buckley

***Marshals***

Listo Fisher  
Lydia Fisher  
Leslie Gore  
Keith Morgan  
David Sullivan  
Tom Phillips

***Presenters***

Michael Bent	The Reverend Nicholas Myers
William Boyce	Linda Ouellette
The Reverend Clifford Brown	Betsy Ridge
Kim Garrison	The Reverend Natasha Stewart
The Reverend Elizabeth Grundy	The Reverend Diane Wong
The Reverend Derrick Muwina	Clark Warner
Olivia Jaynes	

***Certificate of Election***

Julie Shea, *The Secretary of the Diocese*

***Canonical Testimony***

Edward Notis-McConarty, *The Chancellor of the Diocese*

***Evidence of Ordination***

The Reverend Posey Krakowsky, *Diocese of New York*  
The Reverend Lindsay Lunnum, *Rector, Zion Episcopal Church, New York*

***Consents of the Standing Committees***

The Reverend Dr. Karen Coleman, *President, The Standing Committee*

***Consents of the House of Bishops***

The Right Reverend Ann Ritonia, *Bishop Suffragan for Armed Forces and Federal Ministries*

***Registrar of The Episcopal Church***

The Reverend Dr. Molly James, *Interim General Convention Executive Officer*

***Deputy Registrar of The Episcopal Church***

Betsey Bell, *Executive Assistant to the Executive Officer, General Convention*

***Lectors***

***The First Reading***

Claudette Hunt

***The Second Reading***

Vice Admiral Frank Whitworth, USN

***Deacons of the Word***

The Reverend Julian K. Fredie, Jr.  
The Reverend Ema Rosero-Nordalm

***Preacher***

The Reverend Winnie Varghese  
*Rector, St. Luke's Episcopal Church, Atlanta, Georgia*

***Presenters of Vestments and Symbols of Office***

The Stole	Grace Knowles and the Reverend Daniel Dice
The Pectoral Cross	Gabriella Entrican and Juliet Elizabeth Stewart
The Episcopal Ring	Judith Dilday and Louise Gant
The Cope	James Dilday and the Reverend Kit Lonergan
The Rochet and Chimere	The Reverend James Hairston, the Reverend Edwin Johnson, and Leslie Gore
The White and Gold Festive Vestments	Kate Howe, Erik Hembre, Jeffrey Brinkmann, and Michael Schaeffer
CCCC's Multicolor Festival Vestments	Coles McKeown Family Members
The Icon of the Right Reverend Barbara C. Harris	The Reverend Deborah Phillips and the Reverend Margaret Schwarzer
The White Stole	Diane Grondin and Jennifer Ramsay
The Traveling Crozier	Leon Brathwaite and the Reverend Zenetta Armstrong
The Mitre	Kay Whitworth, F. Dixon Whitworth, and Ray Neufeld
The Diocesan Crozier	The Right Reverend Alan M. Gates
The Bible	The Most Reverend Michael Bruce Curry

***Oblation Bearers***

Grace Whitworth-Neufeld  
Gregory Whitworth-Neufeld  
Liam Whitworth-Neufeld

***Eucharistic Ministers***

Holly Maze Carter  
The Reverend John Clarke  
Nicholas Coccoma  
The Reverend Dr. Karen Coleman  
Liz Corbett  
The Reverend Marya DeCarlen  
The Reverend Christopher Fike  
Virgilio Fortuna  
Julia Matallana Free  
Brian Goeselt  
The Reverend Sonia Hodge  
The Reverend Sarah Mato  
James Mayes  
The Very Reverend Amy McCreath  
James Olsen  
Margaret Pless  
The Reverend H. Mark Smith  
The Reverend Ginger Solaqua  
The Reverend Michael Thompson  
Deborah Gardner Walker  
The Reverend Christopher Wendell  
Suzy Westcott

***Deacons of the Table***

The Venerable Christiaan A. Beukman  
The Venerable Patricia Zifcak

***The Dismissal***

The Reverend H. Mark Smith

***Director of Music***

Colin Lynch

***Associate Director of Music & Organist***

Jerrick Cavagnaro

***Band Director***

Jonathan Singleton

***Cantors***

The Reverend Margaret Lias  
Dana Whiteside

***The Choirs of Trinity Church in the City of Boston***

***Diocesan Choir Participating Parishes***

All Saints, Brookline  
Cathedral Church of St. Paul, Boston  
Christ Church, Andover  
Christ Church, Plymouth  
Church of the Advent, Boston  
Church of the Epiphany, Winchester  
Church of the Good Shepherd, Acton  
Church of the Good Shepherd, Waban  
Church of the Holy Nativity, Weymouth  
Church of the Redeemer, Chestnut Hill  
Emmanuel Church, Boston  
Emmanuel Church, Wakefield  
Grace Church, Salem  
Grace Church, Medford  
St. Andrew's Church, Hanover  
St. Anne's in-the-Fields Church, Lincoln  
St. John's & Grace Church, Franklin & North Attleboro  
St. John's Church, Arlington  
St. Mary's Church, Rockport  
St. Mary's Church, Newton  
St. Paul's Church, Bedford  
St. Paul's Church, Dedham  
Trinity Church, Indianapolis, Indiana

***Additional Musicians***

Joseph Foley, *trumpet*  
Mary Lynn Bohn, *trumpet*  
Steven Banzart, *trumpet*  
Richard Kelley, *trumpet*  
Clark Matthews, *french horn*  
Neil Goodwin, *french horn*  
Robert Hoveland, *trombone*  
Alexei Doohovskoy, *trombone*

Michael Tybursky, *trombone*  
Gabriel Rice, *bass trombone*  
Gregory Simmons, *tympani*  
Aaron Trant, *percussion*  
Doug Rich, *bass*  
David Cowan, *drums*  
Sean Kim, *keyboard*  
Jonathan Singleton, *keyboards*  
Jonathan Gramling, *soloist*  
Morgan Beckford, *soloist*  
David Mather, *soloist*  
Kristine Caswelch, *soloist*  
Carolyn Saxon, *soloist*

### ***Oriental Carpet***

Arthur T. Gregorian, Inc.

### ***Cover Design***

Victoria Blaine Wallace

### ***The Consecration Committee***

The Reverend Michael B. Dangelo, *Chair*  
The Reverend John R. Clarke  
The Honorable Judith Dilday  
Louise Gant  
Celine Larimer  
Colin Lynch  
The Very Reverend Amy E. McCreath  
The Reverend Abigail W. Moon  
The Reverend Dr. Meghan Sweeney  
Suzy Westcott

### ***The Nominating Committee***

William Boyce, *Co-chair*  
Linda Ouellette, *Co-chair*  
The Reverend Diane Wong, *Co-chair*  
The Reverend Ginger Solaqua, *Chaplain*

Michael Bent  
The Reverend Christopher Fike  
Kim Garrison  
Claudette Hunt  
Olivia Jaynes  
The Reverend Sarah Mato

The Reverend Joseph Mumita  
The Reverend Derrick Muwina  
The Reverend Nicholas Myers  
The Reverend Ema Rosero-Nordalm  
David Sullivan  
Clark Warner

### ***The Transition Committee***

The Reverend Elizabeth Grundy, *Co-chair*  
The Reverend Brett Johnson, *Co-chair*  
Betsy Ridge, *Co-chair*  
The Reverend Ginger Solaqua, *Chaplain*

Leon Brathwaite  
The Reverend Clifford Brown  
The Reverend Marya DeCarlen  
The Reverend James Hairston

The Reverend Cynthia Pape  
Kate Paradise  
Kourtnei Patten  
The Reverend Natasha Stewart  
The Reverend Michael Thompson

***The Diocesan Council***

Betsey Anderson  
The Reverend Rob Bacon  
Michael Bent  
The Reverend Michael Bousquet  
The Reverend Matthew Cadwell  
Holly Carter  
Kathy Doller  
Don Ferree  
The Reverend Donna Foughty  
The Rt. Reverend Carol J. Gallagher  
The Rt. Reverend Alan M. Gates  
The Reverend Liz Goode  
Faith Hodgkins  
The Reverend Nathan Ives  
The Reverend James Medley  
Connie Melahoures  
The Reverend David Milam

Tom Phillips  
Rhea Ranno  
Charlene Ryder  
The Reverend John Satula  
The Reverend Joyce Scherer-Hoock  
Julie Shea  
Lynn Smith  
Tamara Sobers  
Theodore Ts'o  
Chris Wagner  
The Reverend Regina Walton  
The Reverend James Weldon  
Jack Wolfe  
Ex Officio:  
The Reverend Dr. Daniel Joslyn-Siemiatkoski  
Jane Redmont  
The Reverend Stephen Voysey

***The Standing Committee***

The Reverend Dr. Karen Coleman, President  
Grace Knowles, Vice President

The Reverend Walter Connelly  
The Reverend Daniel S. Dice  
James S. Dilday, Esq.

The Reverend Kit Lonergan  
Kevin Miller  
Suzanne Owayda

The Consecration Committee wishes to express, on behalf of the entire Diocese of Massachusetts, its gratitude to the staff of Trinity Church for their hospitality and assistance and to the staff of the Diocese for their hard work and dedication.

A very special thanks to the Reverend Margaret Lias, Laura Simons, and Tracy J. Sukraw for their indefatigable service.

## *The Gifts*

The new Bishop is presented with a **red stole and matching chasuble, cope and mitre**, which are gifts of the Diocese of Indianapolis. The vestments were designed and fabricated by the Reverend Tom Honderich Designs of Indianapolis, Indiana.

The **pectoral cross** is a gift of the Diocese of Massachusetts. It was created by artist and jewelry designer Sherry Bender.

The **episcopal ring** is a gift of the Diocese of Massachusetts and is a traditional ring engraved with the Seal of the Diocese.

A **crozier** is the ceremonial staff that bishops carry, symbolizing their role as shepherds to the community. The curved top represents their duty to guide, protect, and care for the flock. The giving of this traveling crozier carries special significance, as it once was used by the Right Reverend Barbara C. Harris, the first female bishop in the Anglican Communion. Bishop Harris was a trailblazer, known for her bold advocacy for social justice and her deep commitment to inclusivity in the Church. Passing on her crozier to Bishop Whitworth honors both the continuity of episcopal leadership and the legacy of those who break barriers for the sake of the Gospel.

The **rochet and chimere** are gifts of the Union of Black Episcopalians.

The **white and gold vestments** are a gift of Trinity Episcopal Church in Indianapolis. Kate Howe gave the mitre; Bob and Cindy Wood, the chasuble; Joel M. Harrison, the stole; Eric Hembre, the Deacon's stole; Jeffrey Brinkmann and Michael Schaeffer, the cope. The vestments were designed and fabricated by Patrick Boylan of Grace Liturgical Vestments in Poughkeepsie, New York.

**The Reverend Canon Constance C. Coles' multicolor festival vestments** are a gift of the Coles McKeown Family in memory of the Reverend Canon Constance C. Coles. CCCC, as she was often known, was ordained in 1979 and later served as Canon for Ministry in the Diocese of New York, guiding scores of priests and deacons through their vocational discernment processes, including Bishop Whitworth.

The **icon** is a gift of the Women Clergy of Diomass.

The **white stole** is a gift of the Diocesan Altar Guild.

The **Tippet** and its **Seal** are gifts of the Bishop of Massachusetts, the Right Reverend Alan M. Gates.

The **gold, red and ivory mitre** is a gift of the parents and husband of the Bishop-elect. It was designed and fabricated by Patrick Boylan of Grace Liturgical Vestments, Poughkeepsie, New York to coordinate with her priestly ordination chasuble.

The **diocesan crozier** is presented as a symbol of the office of the Bishop of Massachusetts.

The **Bible** is a gift of the Presiding Bishop, the Most Reverend Michael B. Curry.



Episcopal Diocese of Massachusetts